

THE HUMAN FREEDOM PROJECT

A more in-depth description by Dr. Rand Oman.

All human beings are forever, in some manner, on a search for freedom. To most, it is an elusive striving after the wind. Very few fortunate ones ever taste what real freedom is. Most people are inhibited by hurtful or painful trauma or abuse that often creates a wall between their self and true freedom. As long as there is an ongoing consequence from their trauma or abuse there will be a tension that needs to be resolved. The tension between a persons trauma and abuse and their desire for freedom is what the Human Freedom Project seeks to address. It is a holistic approach that incorporates the totality of the person in their search for freedom from long-term hurt and pain and trauma and abuse. The mind, the will, the emotions, the body and the human spirit are all involved as this project seeks to free each part of the person to be free to be all that God intended them to be. This should be the goal of all methods of help to those in bondage but the Human Freedom Project is the most thorough and comprehensive method to systematically and exhaustively bring freedom to the captives, recovery of sight to the blind, and release of the oppressed.

What is the purpose of the Human Freedom Project? The Project is a means to the end of glorifying God and, in the process, to help persons become free from ones past bondage and to be able to glorify God, as well. My name is Rand Oman. I have been a Christian Therapist since 1985. I am on my third career. I was a teacher for four years. I was an owner of a family business, from 1976 to 1992. My wife, Mariene, and I went back to school together at age 40 because we felt called to help those in mental, emotional and spiritual conflict resolve their issues. I had attended one semester at Trinity Evangelical Divinity School but we decided to get our Masters Degrees from Northern Illinois University, which we did in 1988. We then found a school in Dayton, Tennessee, the home of the Scopes Trial, where we could continue to work professionally and study at the same time. The school was Oxford Graduate School. We received our Doctorates in 1990.

What makes me qualified to do the work of the Human Freedom Project? It is quite simple. Nothing. I am just an ordinary person, who just happens to have a Doctorate, who has jumped through the necessary hoops to receive an education and to be a Licensed Clinical Professional Counselor. I see myself as equal to others but not better. I don't claim to be someone I am not. I believe that God has called me and anointed me and gifted me to do this work and complete what He has begun in me. When He begins a good work in us He always completes it. I am simply willing to do His Will. I know that God is big and I am nothing in comparison to His greatness. I also believe that I am made in His image and, therefore, I am someone. He created me for good works and I am trying to be obedient to Him in following through with what He has called me to do, this Project.

Every person has ones own personal, interpersonal and familial history. Every person is born of the Fall of Adam and Eve. Every person is tainted by sin and has, in

fact, been born into it. Every person is imperfect. Every person has an inborn need for love and peace and freedom. Every person is in need of a Savior from this imperfection. I am no different than the next person. Therefore, I needed, and still need, at times, what is incorporated in this life changing method of deliverance from sin, self, the world, and, of course, our greatest antagonist, Satan.

My only great qualification for my role in affecting the changes that occur through the Human Freedom Project is that I have sought after God with all my heart and soul and mind and have chosen to be intimate with and listen to Him and ask Him questions continually. God created me with an intense curiosity to know Him in a deeper way. I wanted to know the deeper meanings of who, what, where, when, why and how of everything He does. He created me with a tenacity to read and learn and study and ask questions, which sometimes can be obsessive. Perseverance was born out of this tenacity and God rewards those who diligently seek Him.

I have always questioned the deeper meanings of whomever I interacted with and whatever I was doing. I have always made judgments about the situations I have encountered. Unfortunately, at some times, I judged, for which I am sorry and have repented. I do not want to be a clone and just follow because everyone else is doing it. I want life to have a meaning and a purpose and I don't want to waste my time on earth doing something that is not productive. I want the same for those that I impact. The Human Freedom Project is something that I have been called to and committed to for almost twenty years. I am absolutely sold on what it can do in a persons' life to bring change out of almost total hopelessness and despair and depression. It was born out of my own frustration, personally, and my frustration professionally. I must say that this method was born of an intense desire to know myself, to understand how I fit in the world around me, and to know my God intimately. God gives us the desires of our hearts and my desire for personal freedom, for freedom from the world and its' enticements, and to know God, has brought freedom to me and, in turn, freedom to countless others. This search has been worth the difficult journey that has brought me to the point of establishing this web site.

The Human Freedom Project was created as a way to continue the ongoing work of the Holy Spirit and the Son of God, Jesus, on this earth. This is just one of many ways that God seeks to help those He loves to receive the help that they need to gain freedom to live for Him and serve Him and, above all, be intimate with Him. I, in no manner, seek to say that this is the only way to receive freedom, but I do know that it is extremely effective in changing lives. This method may not be for everybody but it can potentially help everybody. God has made us all unique. As such, we all have various tastes and personalities and likes and comfort levels in our Christian walk. There are also various denominational stigmas that can create a bias. None of that is my concern. My concern is that God has called me to this work and, whomever He chooses to avail oneself of this opportunity, will be blessed for their choice. There is no one that comes to the Father unless He draws them to Him. That is the same with the Human Freedom Project. I present it here for your benefit and the Holy Spirit must prompt you to seek out the help. I am not a party to whom God sends. It is the Holy Spirit's domain. I have watched this

happen time and again over the years. They are divine appointments. This is the first time in twenty years that I have publicly advertised what we do with the Human Freedom Project, and this being done only because He told me the time is now right.

To this point I have not said much about the inner workings of the Human Freedom Project. One must know what it entails so that an intelligent, spiritual, decision can be made concerning its potential for ones life. Therefore, it is important to understand the three major thrusts of the Project. The main components are found in Isaiah 61 and then repeated in the New Testament in Luke 4:18-19. Jesus read the scroll, in the synagogue, from Isaiah, in his hometown, Nazareth. For this He was criticized. This is what He was castigated for:

“The Spirit of the Lord is on Me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord’s favor.”

From these two verses come the three major themes of The Freedom Project. I believe that God works through imperfect people and I, knowing myself, heartily agree. That is precisely why I need the Spirit of the Lord to work through me. I do believe that, in spite of myself, my sin and my shortcomings, God can, has, and will use me for His purposes and that he has truly anointed me to do this work. He works through ordinary people to achieve extraordinary results. What a privilege.

Here, then, are the three major themes of the Freedom Project.

1. To Proclaim Freedom for the Prisoners.
2. To Recover Sight for the Spiritually Blind.
3. To Release the Spiritually Oppressed.

What does it mean to proclaim and bring freedom for the prisoners? Who are the prisoners? What do we need to understand about these prisoners? How are the prisoners freed? These are just some of the questions that need to be answered for our understanding. Let’s begin by discussing two words, deliverance and dissociation. Some twenty years ago I did not understand much about either one of these words other than that deliverance was something that was done in churches or by people who were kind of “out there.” It was something that we were told not to touch in the evangelical denomination that I attended as a young man. After all, we were “saved” and that meant that the enemy, Satan and his cohorts, could not harm us. We also learned that we should not learn of anything about Satan since we “would be playing with fire.” I suppose that could be taken literally and figuratively. Even though there was this spiritual fear placed into each of us, I could never square the scriptures with Jesus continually casting out demons and healing the sick and our totally ignoring the present day implications. I always questioned, but there were no answers. If there was no enemy or battle, why were

Christians still sinning, being sick, acting strange, having problems and distancing themselves from the church? That lurked within me for years until I became a therapist.

I became frustrated with this whole issue of deliverance after wrestling with it for five years, well into my experience as a counselor. I would help individuals and couples receive a degree of healing but there was always something missing. I knew that the clients wanted more than I could give them. In frustration I cried out to God in prayer and submitted myself to Him the best I knew how. I told Him I wanted to know Him better and that I wanted to hear from Him and have answers to my dilemma. Again, the denomination I was in, looked askance at anyone who would say that they talked to God personally. It seemed that they wanted to keep Him a benign presence and somewhat aloof from the mundane of our lives. He was a God that mattered only when there was some major problem and then He would swoop in to save us. It didn't seem that He cared or loved us that much. There was much rote and ritual. There was nothing that connected us with the personal God I know today.

So, what did God do to answer my query? He began the process that has led to the Human Freedom Project. His answer was strange. I began getting clients that were "out of the ordinary." He sent to me people from the Satanic Cults. What kind of answer to prayer was that? What did that have to do with what was missing in my counseling repertoire? As it turned out, that answer had everything to do with the direction my counseling, my life experiences, and my theology and Christian experience took. He used the extreme complexity in the client, who was the ultimate prisoner of Satan, to reveal a comprehensive and organized method of help in the transformation of the ordinary client. (Most people fall into this category.) This has proved, over the years, that His ways are always higher than our ways. He always knows what's best for us. However, I was not so sure about His Will at that time. His teaching was new to me and, from extensive research and reading, I could not find anyone practicing what He was asking of me. It was He and I on an adventure together and it is still ongoing. Obviously, He must think I have learned enough, now, to present the Human Freedom Project to the public.

Let us return to the two words that changed my whole world-view: dissociation and deliverance. As I said before, the clients that the Lord sent to me for help were none that I was equipped to work with either professionally or spiritually. Secular counselors are never able to deal with the demonic because they have no basis for even believing that Satan and demons are real and, therefore, even viable options in therapy. There is no training in spiritual warfare in the secular domain and, while forms of spirituality other than Christianity are accepted, deliverance from demonic spirits is absolutely taboo. So, what did I do to solve the dilemma confronting me? I am a Christian. I am a therapist. I have clients that need spiritual help that they can't find with secular counselors. I could not help these people without being stretched intellectually and spiritually. So I researched and prayed more than at any time in my life. I searched the Scriptures diligently. The intensity of the learning curve was like nothing I had ever experienced. I read every book on the occult workings I could find. I read books, from all the noted experts, about Multiple Personalities, (now called Dissociative Identity Disorder}

because everyone in the cult has many personalities. I read books about Deliverance and how to effectively remove demonic spirits. I read books on how to be intimate with God by listening to Him. There was no one to help me understand the occult and multiple personalities but the clients themselves who had and were still living that life style who wanted out of the ugliness of worshiping Satan. I felt an obligation to at least make an attempt to help. This decision was the genesis of what came to fruition in what is now the Human Freedom Project.

All the efforts in research and learning concerning deliverance and dissociation did help me to understand those that God had sent for help. I learned session by session by the proverbial seat of my pants. I tried many unorthodox approaches. Some worked and some didn't. Those approaches that didn't work I never used again. Those that were successful I built upon one step at a time. I learned to seek God and listen to His still, small voice. I learned to trust that what I was hearing was really He speaking. I learned to listen better to the client because of learning to be patient in listening to the Lord. I learned that by being still and quiet before Him, He would teach truths to me that were unspeakable and could not be learned in any other manner except from Him. I learned how to be intimate with God, as I was so ignorant in light of His knowledge and grace. I learned to keep my eyes upon Him and take my eyes off myself. I learned to wait upon Him and to persevere in some of the most difficult experiences. I learned to rest in Him, knowing that He knows all. I learned that He is the best teacher, the best counselor, the best author, the best intercessor, the best healer, the best deliverer, and the best lover of our souls. Essentially, I learned my place, and it was second. Through all of this He taught me humility, which I so desperately needed.

What did I learn about Deliverance? Not knowing what it was before, I learned God's means of deliverance. To deliver is simply the action of being rescued or set free. Mankind was lost because of his sins and needed a deliverer to make him perfect in God's eyes. Mankind, because of the fall of Adam and Eve, was in bondage to self, sin, Satan and the World. Christ was the deliverer, or rescuer, of all mankind and his death on the cross, freed us, and delivered us from the wrath of God and the penalty we deserved. His precious propitiating blood covered our sins and imperfections so that when God looks on us he sees Christ's perfection. This is the simple understanding of our need for deliverance.

I learned so much more about deliverance as I practiced in the counseling room, read and studied the Word, meditated on the Word day and night, and interceded for the clients, my family, and myself. I learned that deliverance was a process that needed to be approached with an awe of God's miraculous powers and an awareness of my diminished abilities without Him. He proved over and over again this truth. I made many mistakes because I often chose to be in charge and, impatiently, just took over the session. He was patient with me and kept telling me to continue to push ahead and persevere because this was what He wanted me to do. Many times I just wanted to quit and go back to what was so much easier but when God's will is involved, and one submits to it, you must finish the task. I felt so lonely most of the time because this was a seminal work and most people did not understand what I was doing. The criticism was sometimes unbearable. I

didn't know what I was doing half the time. I was the first one to go through this project and it took many years of practice until I felt comfortable in the doing of it.

Knowing one's enemy is so critical in any warfare. What would it be like to go into battle against one's enemy without knowing anything about him? It would be catastrophic. In the spiritual warfare arena the same knowledge of the enemy is needed. I graduated from an evangelical Christian college where we were required to take twenty hours of Bible courses. Not once in those classes was spiritual warfare mentioned. It is absurd, to me, knowing what I know now, how ignorant that was. We were never taught how to defend ourselves from Satan and his minions. We were never taught the real reason to put on the whole armor of God. We were only told that we were Christians and we were spiritually and culturally above such a thing as demons and spiritual warfare. Prayer was taught more for asking for what one needed, which is okay, but it was not sufficient for intercession and deliverance.

I can honestly say, after all these years of fighting the spiritual battles, that they are real. I have personally been delivered from Satanic attack caused by curses and strongholds. My family has as well. How do I know? I have personally worked with those in the enemy camp who have told me how they place curses and strongholds on unsuspecting ministers, Christian workers, churches, the world, the various governments, etc. Satan is constantly aware of who is influential in this world and is constantly on the attack. People in the United States are a prime target of the Satanic cults in their ever-increasing rituals. Those in the United States have a Western Cultural Mindset where we think we are so sophisticated in all ways that Satan and demons and Spiritual Warfare are only for the simple minded. The rest of the world does believe that there is a Satan and there is Satanic warfare. Call me simple and backwards but I have personally worked with close to twenty of these past priests and priestesses and I have seen and heard things from them that are beyond description. Many people in high places in government, religion, and society are living in both worlds and we need to wise up. Satan does his work in the dark and he wants us to stay in the dark so he can continue to brainwash the minds of the spiritual elite.

What did I learn from working to free these Satanists? I learned many things but the most important was the knowledge that Satan is real, his demons are real, they attack all peoples through curses and strongholds, and they are no respecter of persons in their harm to them. Satan comes to steal and kill and destroy all mankind, but especially, he is there to thwart the plan of God. God has a plan for our lives and Satan has an alternate plan. The Satanists know that Christians are ignorant and complacent when it comes to Satan. In the Satanists' slavery to Satan they are never given a choice. They are forced to do Satan's will. They know that by stealing and killing and destroying a Christian, knowing that most Christians do not believe in them, they can steal their spiritual power. The battle over God's created power, and the abundant life that comes with it, and the stealing of that power, because Satan needs it for his purposes, is the crux of that battle.

Satan's most powerful weapon to steal and kill and destroy is the stronghold. What is a stronghold? A stronghold is a place that has been fortified so as to protect it against attack. There are positive and negative strongholds in the spiritual battle. A

positive stronghold is to build us up, or edify us, and, to keep it strong, we need to stay in an intimate relationship with Christ, listening to the Holy Spirit's promptings as we study the Word of God and pray. The closer we get to God the more understanding, wisdom, knowledge, and discernment we have to anticipate the wily actions of Satan. Intimacy with Christ and intercession in prayer are two of the major weapons needed to fight the battle. The more we pray the more power we have to build a positive stronghold and the better able we are to defend our self from the enemy. Tapping into this heavenly power source, through the Holy Spirit, is when the chances for abundant life reach its maximum potential.

A negative stronghold is the antithesis of what we have just mentioned. A stronghold, placed on a Christian by several different sources, but ultimately coming from Satan, is used to either kill or squeeze the spiritual life, out of a person. These negative strongholds, strip the person of all that God has planned for their lives, and strips the power from them as well. How do these negative strongholds prey upon a person? A stronghold consists of eight curses, placed together in the form of a triangle that looks much like that on the back of a dollar bill. A stronghold is, diabolically and selectively chosen, by a strongman, (a strong demon with the power to manipulate the will of God), to steal, or kill, or destroy the person. There are many sources that these strongholds emanate from. There are strongholds placed by Satanists. There are strongholds placed, through the family bloodlines, called generational strongholds. There are strongholds placed directly by Satan and his demon spirits. Whatever source, they are all used to try to win the power struggle with God.

As a stronghold consists of eight curses, placed in consecutive order to bring the most problems, we need to know what a curse is. A curse is a solemn utterance intended to invoke a supernatural power to inflict harm or punishment on someone or something. A person can have a simple curse placed upon them and have it removed. But, as the Word of God tells us, in Matthew 12: 43-45:

“When an evil spirit comes out of a man, it goes through arid places, seeking rest, and does not find it. Then it says, “I will return to the house I left.” When it arrives, it finds the house unoccupied, swept clean and And put in order. Then it goes and takes with it seven other spirits more Wicked than itself, and they go in and live there. And the final condition Of that man is worse than the first. That is how it will be with this wicked generation.

Every curse has at least one spirit attached to it. Some have many. In the above verses it refers to an evil spirit being removed, or delivered, from a person. It refers to that spirit having a home there, (and they all need a body to inhabit), and noting that it was clean and there was nobody living there. Why wouldn't the spirit want to return? When a spirit is removed it must be replaced by something positive. An example would be anger being replaced by peace. Satan is aware that many people do not understand these verses in Matthew so he takes a situation that is already bad and adds seven more

spirits, to create a stronghold, and makes it much worse than it was before. These strongholds, when removed, give a freedom to the person or client that they have never experienced.

The second word that I have learned to understand is dissociation. It has profoundly impacted how I do this Human Freedom Project. For years I have dealt with this word and how it applies to those with whom I am working. Dissociation means the disconnection or separation of something or someone from something else or someone else. In psychology it means the separation of normally related mental processes, resulting in one group functioning independently from the rest, leading in extreme cases to disorders such as multiple personalities or, as it is commonly called in the DSM-IV, Dissociative Identity Disorder.

I have learned much about the mind and how it can become disconnected and separated from itself and its memories. I have learned, from those coming out of the occult, that they all have multiple personalities or, as I refer to them, as parts. These people can have fifty or more parts, or fragments of those parts, and they are all there to protect and defend various developmental stage traumas and abuse. The atrocities that are committed to these occult people, within the context of their covens, are so unbearable that they need to split off from the main person, which I call the host. By doing so, which is dissociation, the host can live a fairly normal life on the outside, even while the parts on the inside are being traumatized.

What I have learned through my work with Dissociative Identity Disorder is that all persons have parts and that, whether in the occult or not, the parts are a gift from God to help us through difficult times. There is a vast continuum of dissociation, from the normal client with five to eight parts to the occult client that has more than fifty. I have learned that it is most important to find each part of each person, and then we can work with the host and parts spiritually. The main part, of each person, is the host. The host is in control of ninety to ninety-five percent of the brain. The host is essentially the person that one would usually interact with under normal conditions. The host is the chronological age of the person. All other parts have been created to ease the hurt and pain of abuse and trauma. Examples would be the death of a mother or father, all types of abuse, disabilities of various kinds, marriages, births, birthdays, anniversaries, catastrophes, and illness. This is not an exhaustive list.

The parts, created by God, within the person's mind, to help the host weather the storm of the abuse and trauma, usually coincide with various developmental stages or significant times in the life of the person. This is a term that I call Developmental Stage Regression. These parts act out the trauma continually based on what happened to them during a developmental stage. All the parts are seeking protection and there is usually one that is called the protector, being named because that part is constantly on the alert to protect from any possible present or future trauma or abuse. Each, of the parts, act out independently from the host. This causes a great deal of confusion within the personality system. Each part basically has a mind, will and emotion of their own. Just imagine having to deal with five to eight agendas in your mind at the same time. Wouldn't that be

chaotic? While there are all these agendas working in the mind there is only one part that has executive control, which means that part is the one presenting to the world.

This is not the place for a complete discussion of dissociation but we need to address one more aspect. The parts are a gift from God, to the hurting person, to keep them sane. Satan recognizes this is true so he places strongholds, in sufficient numbers, to prevent the parts from accepting Christ as their Savior and from believing that He can even do anything to ease their plight. There are many parts that I work with who want nothing to do with God because of the horrible trauma and abuse they have endured. These parts and the ones that accept Christ war within the body just like it says in the Word in Romans Seven. The principle of sin and the principle of the Holy Spirit constantly war in the members. The goal, then, is to find how many parts in the system, remove the strongholds from them, lead them to Christ, and then teach them to become One. This whole process is done in the Boardroom.

What is the Boardroom? The Boardroom is a place in ones mind where Jesus and all the parts of that person sit. This Boardroom is seen in the minds of most people with whom I work. I do not understand how this is so poignant for the person but their seeing is in direct proportion to my prayer and faith, as I don't see visions of either Jesus or anything else. Within the Boardroom, as we prayerfully ask God to bring each of the parts into it, there are the number of chairs equal to the number of the parts. For example, if there are five parts there will be five chairs. The proximity of the chairs to Jesus says much about the closeness and intimacy they have with Him. The purpose for the Boardroom is that each of the parts is contained in different parts of the brain, the table in the Boardroom representing the brain, and, because they are all separated by dissociation, and not working as one, is to bring them into oneness in the person and, ultimately, into oneness with Christ. This oneness, in fact, is the reason that Christ came to earth.

As we close this abbreviated introduction to the Human Freedom Project it would be good to reiterate the three major intentions and goals. They are:

1. To Proclaim Freedom For The Prisoners
2. To Recover Sight For The Spiritually Blind
3. To Release The Spiritually Oppressed

Who are the prisoners that need to be freed? Freedom needs to come to the total person. This means the host and all the parts around the Boardroom table. If the host, alone, is freed from the strongholds of Satan, and not the parts around the table, there will be no freedom. Until all the parts are on board and in oneness with Christ there is no freedom, just chaos. That is why there are so many problems in marriages because each party to the marriage has parts and they exponentially have to deal with the possibilities of ones parts interacting with the parts of the spouse. Assuming both spouses have five parts each, there is the potential for twenty-five possible interpersonal interactions, at any given time, between them. Is it any wonder why there is so much divorce?

Satan places dual strongholds on marriages to make this problem worse. They are two strongholds, placed side by side, to bring negative interaction between two persons. These are what I call spiritually transmitted diseases. They are transferred between couples, through sexual encounters, whether married or not. This is why God tells us not to have sex outside of marriage and why the Israelites were to eliminate all the idolatrous nations around them. To marry any of those persons was to risk a spiritually transmitted disease and weaken the power of God in His people. He wanted purity in His people much the same as He wants us to be spiritually pure.

What did the prisoners need to be freed from? Obviously, as we have already indicated, the person and their parts need to be freed from themselves and their own selfish and narcissistic agendas. The Bible says that there is no good in “the self.” The self is doing things mans way and not Gods. When each of the parts is doing their own thing they are like mini-gods that all have a different motivation for self-protection. Each has had different life experiences and each is there to protect. Until those parts come to the “end of themselves” and realize that they can no longer be in control, there will be continual confusion and chaos in the person’s life. When they realize, with the help of counseling, that they must end their individualized, independent behavior, and submit to God, through Christ, they will then taste the joy of freedom.

Being freed from the world is a necessity; as well. The world is a system of secular attitudes, activities, or other things that have no spiritual basis. The world system is under the control of Satan. It has been his domain since the fall of Adam and Eve in the Garden of Eden. He has three major parts to this system: governmental control, societal control, and religious control. He also controls through philosophies that pull persons minds away from God. To love the world system is the antithesis of loving God. Every act of Satan is to steal, kill, and destroy the desire for God in man and to separate him from the intimacy and love that God so sacrificially gives us. The secularization and humanization of man in this time has accomplished this diabolical goal of Satan to a strong degree. Man has now become his own god and this must be addressed with all persons we work with.

Freedom from the power and control of Satan is the third part of this release. Satan is clandestine and prefers that we, in Western Civilization, continue to essentially ignore him. He can manipulate our persons, our hosts and parts within us, and lie and deceive us into all manner of sin. He can convince us, in our minds, that his thoughts are really ours. He speaks to our minds, our wills, and our emotions to twist the truth. He knows the truth but will never use it for anything other than manipulation and to make us feel guilty and shameful. While he is not to blame for everything we do he certainly plays a hand in much of it. He hates God and he hates the image of God, man. Because of that he will do anything to steal mans joy, kill what ever is good, and destroy God’s creation. A working knowledge of Satan and his minions is necessary for freedom.

The second goal, which the Human Freedom Project addresses, is the recovery of sight for the spiritually blind. The need to be intimate with Christ is a basic need for all Christians. To hear the voice of God is the best way to become intimate. The Human Freedom Project does not work well for the person, if that person needing help can

neither hear the voice of God or see a vision of Christ, which is called “sanctified imagination.” Christ said to His disciples, “My sheep hear My voice.” All those who have a personal relationship through Christ, by accepting His atoning work on the cross to cover their sins, have the potential to hear the voice of God. Many never try. Our effort is to lead people to Christ, through “sanctified imagination,” and it is Christ’s work to communicate with them at that point. To hear Christ’s words, as the Living Word, and to see Him in His Glory, is an incomparable experience. To open the spiritual eyes of a person’s heart is to open them up to the riches that Christ has to offer them in true intimacy. This part of the process of the Human Freedom Project is the most rewarding for the client and for myself.

Dependence on God only comes through being thoroughly entrenched in the Written Word of God and the meditating on it day and night. There is not only the Written Word of God but Christ has given us Himself to help us to interpret and understand the Written Word of God and expound on deeper meanings that we would not receive without His Spirits help. This deeper experience is a necessity for growth in the person who is seeking freedom. Each part of the person needs to be seeking God with all his heart and soul and mind. The function of the counselor or facilitator is to teach and encourage and exhort the person toward the intimacy of which we speak here. Having Christ, and His Will, before each person at all times during the day enables them to better fight the temptations and trials and tests that Satan surely will place in their way.

The Human Freedom Project also stresses the need for community and accountability. The body of Christ is exhibited on the external of a person through meeting with other believers. To worship and pray and learn and intercede and socialize with other Christians, whether through small meetings of two or three or large gatherings, is the will of God. Each person has spiritual gifts that can be used to build up other individuals, build the local church, as well as build the body of Christ throughout the world. Building into one’s life an accountability structure is also important. To have someone to pray with and to verify what God is speaking to each person is important. It is most important for each person, who is experiencing the Human Freedom Project, to understand the need for oneness within ones Boardroom. Community and accountability in, among, around, and between every part must also be experienced before the person can have true intimacy with God, with them selves, and with others on the outside. This is the ultimate goal, Oneness with God.

Finally, the third major goal of the Human Freedom Project is to release the spiritually oppressed. We have interwoven this goal through all that we have said to this point. To be released spiritually is to have the power or right to act, speak, or think as one wants without hindrance and restraint. Our sin can get in the way of freedom. Our selves can get in the way of freedom. The world system, and its enticements, can lure us away from freedom. Satan can lead us away from freedom. As long as we are on this earth we will be tempted into slavery to each of these things. We can choose to be sent back into bondage and slavery to sin, self, the world, and Satan, or we can choose to take all our thoughts captive to the Will of God. God always gives us a free moral choice and each of us can become either victims or victors. The ultimate triumph of the Human

Freedom Project is to bring the choice to each person and for them to choose God's victory through release from oppression and freedom in Christ.